

Sinews of Society

The turning point in the life of Helen Keller came when the child, born blind and deaf, was enabled to form her first word. Her arm thrust under a pump by her nurse, Annie Sullivan, Helen pronounced: "Wa - ter."

The first word spoken by any normal, healthy child is compelling too. Parents always remember whatever word the child says. "Ma-ma," "toy," any word is met with elation. With this first word, communication begins between the world and a new human soul.

Words are the sinews of society. By them, we communicate with one another. By them, the whole body of the human community is bound together. "In the beginning was the Word, and the Word was with God, and the Word was God."

To be able to form words, to be able to understand words, is one of the most distinctive characteristics of the human family.

The significance of Jesus' "making even the deaf to hear and the dumb to speak" goes far beyond one moment in the earthly, Galilean ministry of our Lord. Communication is a God-given treasure. It is unique among God's many gifts granted us at Creation.

We tend sometimes to underestimate the importance of our ability to exchange ideas, to invoke another's sensitivity, another's response to some beautiful, some true and holy experience. To share profound feelings, profound thoughts; to express the joy of friendship, the depth of love! Who of us does not know such gratitude!

We appreciate the dramatic force of Helen Keller's "Wa - ter;" we thrill to the first triumphant words of our new-born offspring. Likewise, we can be grateful and rejoice at any moment in our lives when true words are spoken and, as if for the first time, we understand.

COVER: "Logos" is Greek for "Word".

The Episcopal Foundation of Chicago, Inc. 808-9-1



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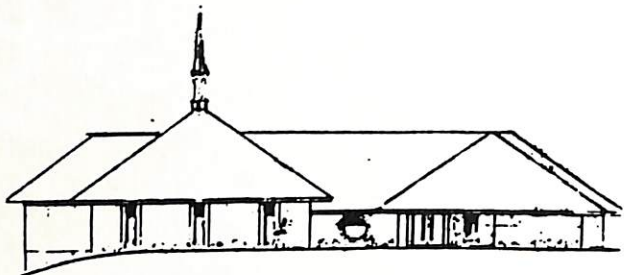
In the beginning was the

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GROUND-BREAKING FOR THE NEW BUILDING
& HOLY EUCHARIST

SEPTEMBER 11, 1988

9:30 A.M.



Ground Breaking

Before the service, four stakes are set in the ground, at the corners of the proposed building. Three cords are prepared, two to extend diagonally from corner to corner, a third to enclose the space. A spade is placed at the site of the Altar.

The bishop, or a priest appointed by the bishop, is the celebrant. Having vested nearby, the ministers, with the people, go in procession to the site of the building.

This Litany for the Church is sung or said during the procession.

God the Father, Creator of heaven and earth,
Have mercy on us.

God the Son, Redeemer of the world,
Have mercy on us.

God the Holy Spirit, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed, and glorious Trinity, one God,
Have mercy on us.

Psalm 116:1-8

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| <p>1 I love the LORD, because he has heard the voice of my supplication,* because he has inclined his ear to me whenever I called upon him.</p> <p>2 The cords of death entangled me; the grip of the grave took hold of me;* I came to grief and sorrow.</p> <p>3 Then I called upon the Name of the LORD:*
"O LORD, I pray you, save my life."</p> <p>4 Gracious is the LORD and righteous;* our God is full of compassion.</p> | <p>5 The LORD watches over the innocent;* I was brought very low, and he helped me.</p> <p>6 Turn again to your rest, O my soul,* for the LORD has treated you well.</p> <p>7 For you have rescued my life from death,* my eyes from tears, and my feet from stumbling.</p> <p>8 I will walk in the presence of the LORD* in the land of the living.</p> |
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SECOND READING

James 2:1-5, 8-10, 14-18

MY BRETHREN, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him? If you really fulfil the royal law, according to the scripture, "You shall love your neighbor as yourself," you do well. But if you show partiality, you commit sin, and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it. What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is ill-clad and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead. But some one will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

GOSPEL

Mark 8:27-38

JESUS WENT ON with his disciples, to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."



16 PENTECOST

Sixteenth Sunday after Pentecost

Proper 19

COLLECT

Traditional

O GOD, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

Contemporary

O GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING

Isaiah 50:4-9

THE LORD GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The LORD God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the LORD God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the LORD God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Refrain

I will walk in the presence of the Lord
in the land of the living.

O Christ the Rock, on which your people, as living stones joined together, grow into a spiritual house;
Defend your Church, we pray.

O Christ the Vine, of which your people are the branches;
Defend your Church, we pray.

O Christ the Head of the Body, of which your people are the members;
Defend your Church, we pray.

O Christ our Prophet, you teach the way of God in truth;
Defend your Church, we pray.

O Christ our Priest, you offered yourself upon the Cross, and now make intercession for us to the Father;
Defend your Church, we pray.

O Christ our King, you reign over all the earth, and make us citizens of your heavenly kingdom;
Defend your Church, we pray.

O Christ, you sent the Holy Spirit upon the Church, clothing it with power from on high;
Defend your Church, we pray.

We pray to you, Lord Christ.
Lord, hear our prayer.

That we may be devoted to the Apostles' teaching and fellowship, to the breaking of bread and the prayers,
Lord, hear our prayer.

That we may make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit,
Lord, hear our prayer.

That you will fulfill your promise to be with us always, even to the ages of ages,
Lord, hear our prayer.

That you will sustain all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you,
Lord, hear our prayer.

That you will bless the clergy of your Church, that they may diligently preach the Gospel and faithfully celebrate the holy Sacraments,

Lord, hear our prayer.

That you will heal the divisions in your Church, that all may be one, even as you and the Father are one,

Lord, hear our prayer.

Arise, O God, maintain your cause;
Do not forget the lives of the poor.

Look down from heaven, behold and tend this vine;
Preserve what your right hand has planted.

Let your priests be clothed with righteousness;
Let your faithful people sing with joy.

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy cleanse and defend your Church, O Lord; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Glory to God whose power, working in us, can do infinitely more than we ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

Then a Person appointed reads

Genesis 28:10-17

While the following antiphon and psalm are being sung, persons appointed stretch two cords diagonally across the space, from the northeast to the southwest, and from the southeast to the northwest, securing them to the stakes, thus forming the Greek letter X (chi), the symbol both of the cross and of the name of Christ.

Psalm 116 (bulletin insert)

The Holy Gospel - St. Mark 8:27-38

The Homily

The Ven. Denise Haines

During the following antiphon and psalm, persons appointed stretch the third cord completely around the four stakes, enclosing the area. They move clockwise, beginning and ending at the southeast corner.

The ministers and people may follow in procession.

Antiphon

How wonderful is God in his holy places! the God of Israel, giving strength and power to his people! Blessed be God!

Psalm 48:1-3, 7-13

- 1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the
hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
- 5 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 6 Your praise, like your Name, O God, reaches to
the world's end; *
your right hand is full of justice.
- 7 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
- 8 Make the circuit of Zion;
walk round about her; *
count the number of her towers.
- 9 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
- 10 This God is our God for ever and ever; *
he shall be our guide for evermore.

Then the Celebrant, standing at the site of the Altar, says

Since faithful people desire to build a house of prayer,
dedicated to the glory of God [and in honor of _____]
[to be known as _____], on this ground, now marked
with the symbol of Christ;

Then, taking the spade, and breaking the ground, the Celebrant continues

Therefore, I break ground for this building, in the Name of
the Father, and of the Son, and of the Holy Spirit.

May the Gospel be preached,
the Sacraments administered,
and prayers and praises offered
in this place, from generation to generation. *Amen.*

V. How wonderful is God in his holy places!
R. Establish, O God, what you have wrought for us.
V. Be favorable and gracious to Zion:
R. Build up the walls of Jerusalem.

Celebrant Let us pray.

O Lord God of Israel, the heavens cannot contain you, yet
you are pleased to dwell in the midst of your people, and
have moved us to set apart a space on which to build a house
of prayer: Accept and bless the work which we have now
begun, that it may be brought to completion, to the honor
and glory of your holy Name; through Jesus Christ our
Lord, who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever. *Amen.*

The Exchange of the Peace

The Holy Eucharist

Offertory Hymn - "The Church's One Foundation"

The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word;
From heaven he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.

Yet she on earth hath union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with thee

Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Through Jesus Christ our great High Priest, in whom we are
built up as living stones of a holy temple, that we might offer
before you a sacrifice of praise and prayer which is holy and
pleasing in your sight.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

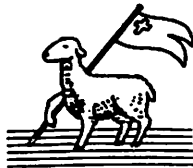
The Breaking of the Bread

V. "Alleluia. Christ our Passover is sacrificed for us.
R. THEREFORE LET US KEEP THE FEAST. ALLELUIA."

The Communion of the People of God

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Deacon Let us go forth into the world,
 rejoicing in the power of the Spirit.
People Thanks be to God.



Eternal God,

In your Holy Word we discover ourselves called both to go out to a
 new place and to know the assurance that we never journey alone.

Be near to us, the members of this congregation, as we venture
 into new experiences that are frightening and exciting. Give us the
 courage to risk and the willingness to dare.

Help us to discover that when we journey together we are being
 guided and guarded by the divine caring of the one we call the Good
 Shepherd.

Strengthen our resolve, empower us with your spirit, lead us by
 your wisdom, so that we might do your will in this community to the
 glory of your name through Jesus Christ our Lord.

Amen

PARTICIPANTS IN THIS SERVICE

OFFICIANT & HOMILIST - The Ven. Denise Haines
 LITANIST - The Ven. Leslie Smith
 CELEBRANT - The Rev. W. Alan King
 LECTOR - Lynn Tyler, Warden
 GUITAR - Howard Duff
 ACOLYTE - John King

BUILDING STEERING COMMITTEE

Chick Hoehn, Chairman
 Carole Larson, Secretary
 Don Larson Tony Radzicki
 Lynn Tyler & Walt Dubiel, Ex-Officio

We are most grateful to all those in our parish family,
 and especially to those in our wider diocesan family, who
 have made this day possible. Without the unflagging
 support of the bishop and diocese this project could
 never have been undertaken. Special thanks to Bob
 Lanterman, Diocesan Property Manager, for support
 technical, logistical and moral!

Immediately following these ceremonies a picnic will be
 held at the Deer Run Shelter at High Point State Park.

Beginning next Sunday services will be held at the
 Hamburg School, at 8:00 & 10:00 a.m. Church School
 classes will commence at 10:00 a.m.

BUILDING COMMITTEE OPEN MEETING - The working drawings
 for our new building have now been completed by our
 architect. A meeting to review the plans will be held on
 Wednesday evening, 9/14, at Chick Hoehn's home, Skyland
 Farm, 4 mi. N on Rt 284, Sussex. The Building Committee,
 and any other interested member, is invited to attend.
 The Steering Comm. will meet with the architect and
 contractor on 9/20 to review recommendations, receive
 prices, and to negotiate a contract for presentation to
 the diocese. We still estimate construction start within
 a month!

THIS WEEK

MONDAY - 8:00 p.m. Stewardship Comm. @ Vicarage
 TUESDAY - 9:30 a.m. Bishop's Clergy Day in Newark
 WEDNESDAY - 7:30 p.m. Building Comm. Open Meeting @ h's
 THURSDAY - 7:30 p.m. EXECUTIVE COMM. MTG @ RADZICKI'S